

MEETING OF THE CONSERVATION ADVISORY PANEL

DATE: WEDNESDAY, 24 OCTOBER 2007

TIME: 5:15 pm

PLACE: COMMITTEE ROOM 2, TOWN HALL, TOWN HALL SQUARE, LEICESTER

Members of the Panel

R Gill (Chair) R Lawrence (Vice Chair)

Members of the Panel are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

Officer Contact: Palbinder Mann Committee Services, Resources Department Leicester City Council Town Hall, Town Hall Square, Leicester LE1 9BG (Tel. 0116 229 8814 Fax. 0116 229 8819) Email:Palbinder.Mann@leicester.gov.uk

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<u>AGENDA</u>

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

3. MINUTES OF PREVIOUS MEETING Appendix A

The minutes of the meeting held on 19 September are attached and the Panel is asked to confirm them as a correct record.

4. MATTERS ARISING FROM THE MINUTES

5. DECISIONS MADE BY LEICESTER CITY COUNCIL Appendix B

The Service Director, Planning and Policy submits a report on decisions made by Leicester City Council on planning applications previously considered by the Panel.

6. CURRENT DEVELOPMENT PROPOSALS Appendix C

The Service Director, Planning and Policy submits a report on planning applications received for consideration by the Panel.

7. ANY OTHER URGENT BUSINESS

To consider such other business as, in the opinion of the Chair, ought, by reason of special circumstances, to be considered urgently.

Members are asked to inform the Chair and Committee Administrator in advance of the meeting if they have urgent business that they wish to be considered.

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